

Declaration of Interest

| Member's Name | | | |
|----------------------|--|--|--|
| ABINAYA CHANDRABALAN | | | |
| Meeting Date | Name of Committee or Board | | |
| July 07, 2025 | Board of Health | | |
| Item Number | Agenda Item Title | | |
| HL26.4 | Downtown Community Outreach Response and Engagement (CORE) Program | | |

I declare a direct or indirect pecuniary interest in the agenda item noted above in accordance with section 5 of the Municipal Conflict of Interest Act.

The nature of my interest is as follows:

One of my clients operates a property in the CORE pilot area.

| Declaration Date | Signature of Member | \wedge | |
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| July 07, 2025 | | $/N_{\Lambda}V$. | |
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Clerk/Secretary Use Only:

| Received (Date and Time) | Received by |
|----------------------------|----------------------------------|
| July 7, 2025 at 11:51 a.m. | Gina Ang, Committee Administator |